

October 2, 2020

Keio University

Mita Media Center (Keio University Library) to Publicly Exhibit the Oldest Transmitted Manuscript of the Analects

At the 32nd Keio University Library Exhibition of Rare Books, "Japanese Reading in Ancient Times and the Middle Ages," the Mita Media Center (Keio University Library) will publicly exhibit the *Lunyu shu* (論語疏; Elucidation of the Analects), the oldest transmitted manuscript of the *Analects* for the first time. (Dates: October 7 (Wed.)—October 13 (Tues.), 2020; Venue: 4F Gallery, Maruzen/Marunouchi Main Store).

1. About the Analects

The Analects is a book traditionally believed to have been posthumously compiled by disciples of Confucius (552 BC, or 551-479 BC), based on his sayings as well as dialogues with his leading adherents. Confucius was a Chinese thinker of antiquity known as the progenitor of Confucianism. According to the Record of Ancient Matters (古事記) and Chronicles of Japan (日本書紀), this book was first transmitted to Japan in the 16th year of Emperor Ojin's reign. In ancient times and the Middle Ages, it was studied meticulously as a core cultural text by court nobles and samurais before becoming more widely read among the Japanese populace during the Edo period. It has continued to be passed down and read by many people in the intervening period through to the modern day. Only volume six of the Lunyu shu which will be displayed for the event is extant, with analysis by a research group at Keio University having indicated that it can be presumed to predate the Nara-Heian Periods, making it the oldest transmitted manuscript of the Analects copied outside of Japan, excluding excavated materials.

2. Points of interest of the Lunyu shu

While the core philosophy of Confucianism is set out in the *Analects*, many annotations were created based on this core text. The *Lunyu shu* which is to be exhibited is one of these annotations. The *Lunyu shu*, formally referred to as the *Lunyu yishu* (論語義疏; Elucidation of the Meaning of the Analects), is a book which compiles readings of the *Analects* from the Six Dynasties Period in the form of a re-annotation of the *Analects* by Six Dynasties Scholar

Huang Kan 皇侃 (488–545) of the Liang dynasty, which are in turn based on the annotations in the *Lunyu jijie* (論語集解; Collected Explanations of the Analects) by He Yan 何晏 of the state of Wei. The book only exists in Japan in its transmitted form, having subsequently been scattered and lost in China, and is widely known as the only surviving example of the long "lost text."

The following three points about the *Lunyu shu* that is to be exhibited are worthy of note.

① Believed to be the oldest transmitted manuscript of the *Analects* produced in China (excluding excavated materials)

As a result of a detailed comparison and scrutiny of the lettering and ideograms used in the book, it is assumed that the book is a pre-Sui Chinese manuscript brought over to Japan by Japanese envoys to the Sui and Tang dynasties of China. It is one of the oldest extant example of a manuscript comprising bound sheets outside Buddhist scripture.

2 Has been handed down in Japan over a long period since ancient times

As indicated in ①, this book has been passed down in Japan over a long period of time, having been transmitted to the country in the pre-Heian period. While the seal of Fujiwara is visible on the book, it is unclear who was in possession of the volume during the Middle Ages. Sadamoto Fujiwara's *Koko-zakki* (好古雜記; Chronicle of Antiquities) records that it was in the collection of the Mibuke household, which oversaw management of general affairs and official documents of the Imperial Court during the Edo period.

3 Materials whose location was unknown after the late Tokugawa shogunate were discovered

This book, the location of which was unknown for a long time, was discovered in recent years and came to be in the collection of the Keio University Library. A team of researchers from various fields, including bibliography, Chinese literature, Japanese literature, and Japanese history was convened on campus and has been conducting research since 2018. It seems certain that this book has considerable potential to stimulate fresh discussions on the current history of Chinese thought and Japanese scholarship of the Chinese classics, and serve as a basis for advancing research.

The Lunyu shu, Xiang Dang/郷党 (Book 10), Lead

恭敬思也与處儀中過之是也是益便據: 者為若接實也部有 項与之如巴上自称於心乃以然而安也 注馬 配日后在若視朝也離踏 題之之制一,指錦大夫而都一指是本當山親朝之格的臣皆起恭敬之 朝時也新醋茶教鄉也私及每月且諸臣列在路門外公朝居之至日出初 故聞人知也孔法外各国日間之中正報也若在翻踏如也及在部居出表 相接故物拘知也似不能言者 既其過然則言語真以故往顧之知 那童 有来的已迎接之也 注辦玄日便扔者有實便返京北 第八五部 雅故乳子翻踏如也与,如也雅 通酬問又不得急速所以該形容學動每 直閉心如也上大夫那也問事也都也獨貴不敢和樂接之何以謹己相對 輕不 注鄉重日聖之解与雜 敬朝与下太夫言俱必仍知無銀也下太 整介 智弘的君祭在京唐及朝庭也既在若朝應清訓香及人大看 似不能言者也注至前日怕拘溫茶包也其在宋唐朝途哽言強 鲁邦內放云花布意黑伯之如也 怕恐然里也既遇那之里。直須如然公 解候今云鄉黨 當知諸侯之野內為夢师年外為夢也孔子家當云 伯北那黨中持也天子即看揮黨於外有逐都乳子居會這 為土壤太夫為美損士為未獲是也色動知也能是接質故已且及為經 每事項問並不得不言也這通派吸言也言緊流便而必該数去看 孔子於印第 此篇至未並記弘子平生德行也私那意謂我子還家数 天殿孔子与之言 風用将接故和樂知也 注乳安回日保 鄉京銀也与上大大 之者可名交道而恩之則公司得故去天何远之有也 其交之是不思以為遠也林思其交何遠之有言權可知惟不知思可思 未乞四也太何遠之有又取孔子言談推可思也言推道多居但不有思 至東遠故也 汪逸詩也后根之業及而後合樹山詩公言確逼及而至北太行 是遠而言凡思其人的不得見者其名等意透故之意不思權道法題其 天後至北大侵故之偏其及仍也言編者明治其道循与天常意不能思多 唐禄之亲漏其及而 引明指之逸弘心整排心唐禄麟也蕃花也夫機不与 初送而後後注思其人的不得者其室遠也公言思推而不得者其過處以言 注夫思者 當思

The Lunyu shu, Volume 6, End



The Lunyu shu, Volume 6, First sheet



3. Exhibition overview

The Mita Media Center (Keio University Library) has held an exhibition of rare books at the venue of a Maruzen store gallery co-sponsored by Maruzen Co., Ltd. (now Maruzen-Yushodo Co., Ltd.) since 1985. This exhibition is an opportunity for a wide audience comprised of members of the public, not confined to persons associated with Keio University, to view holdings of rare and valuable books from the Keio University Library through their public display at an off-campus venue. To mark the 32nd exhibition, with the theme of "Japanese Reading in Ancient Times and the Middle Ages," we will present carefully selected resources from the collection of Chinese classics in the holdings of the Keio University Library. The *Lunyu shu* introduced in this press release is being publicly exhibited for the first time as a central resource of the current event.

32nd Keio University Library Exhibition of Rare Books "Japanese Reading in Ancient Times and the Middle Ages"

Dates: Wednesday, October 7–Tuesday, October 13, 2020

Venue: 4F Gallery, Maruzen/Marunouchi Main Store (free admission)

Exhibition times: 9:00-21:00 (16:00 on final day of exhibition)

Host: Keio University Library

Co-Sponsor: Maruzen-Yushudo Company Limited

Overview of exhibition:

Chinese classics were a mainstay of reading material in Japan in ancient times and the Middle Ages. How then did the Japanese study and apply these esoteric volumes? We will trace the aspects of readers from ancient times through to the Middle Ages through the books in the Keio University Library.

Gallery Talk (Japanese language only):

Friday, October 9, 18:00-/Sunday, October 11, 15:00-

Speaker: Michio Sato, Professor Emeritus, Keio University (supervisor of this exhibition)

*First-come, first-served advance registration system for up to 20 persons at a time

Keio University Library Rare Books Exhibition (website)

https://libguides.lib.keio.ac.jp/mit_annual_exhibition

*Please direct any requests or inquiries for coverage to the contact information provided below in advance.

[Inquiries regarding this press release]

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